

## Message to the believers in Ephesus about living The Pure Life

### Ephesians

**But immorality or any impurity or greed must not even be named among you.**

<p><b>1:4</b> He chose us in Him before the foundation of the world that we would be <u>holy and blameless</u>.</p>	<p>Holy and blameless</p>
<p><b>2:1-3</b> You were dead in your trespasses and since in which you formerly <b>walked</b> according to the course of this world, according to the prince of the power of the air, of the spirit that is now working in the sons of disobedience. Among them we too all formerly lived in the lusts of our flesh, indulging the desires of the flesh and of the mind and were by nature children of wrath, even as the rest.</p>	<p>You used to walk this way...</p>
<p><b>2:10</b> for we are His workmanship, created in Christ Jesus for good works, which God prepared beforehand so that we would <b>walk</b> in them.</p>	<p>Walk in good works.</p>
<p><b>2:21</b> the whole building...is growing into a holy temple in the Lord.</p>	<p>Holy temple</p>
<p><b>3:14-16</b> [I ask] that the Father would grant you...to be strengthened with power through His Spirit in the inner man...and that you, being rooted and grounded in <u>love</u>, may be able to comprehend...the <u>love</u> of Christ which surpasses knowledge.</p>	<p>Love. Love.</p>
<p><b>4:1</b> <b>Walk</b> in a manner worthy of the calling with which you have been called.</p>	<p>Walk.</p>
<p><b>4:17-24</b> This I say and affirm together with the Lord, that you <b>walk</b> no longer just as the Gentiles walk, in the futility of their mind...and they having become callous, have given themselves over to sensuality for the practice of every kind of impurity with greediness...Lay aside the old self, which is being corrupted in accordance with the lusts of deceit...and be renewed in the spirit of your mind, and put on the new self, which in the likeness of God has been created in <u>righteousness and holiness</u> of the truth.</p>	<p>Walk.</p>
<p><b>5:1-17</b> Be imitators of God and <b>walk</b> in <u>love</u>...But immorality or any impurity or greed must not even be named among you, as is proper among the saints; and there must be no filthiness and silly talk or coarse jesting, which are not fitting, but rather giving of thanks. For this you know with certainty that no immoral or impure person or covetous man, who is an idolater, has an inheritance in the kingdom of Christ and God....Do not be partakers with them, for you were formerly darkness, but now you are <u>light</u> in the Lord; <b>walk</b> as children of <u>light</u> (the fruit of <u>Light</u> consists in all goodness and righteousness and truth), trying to learn what is pleasing to the Lord. Do not participate in the unfruitful deeds of darkness, but instead even expose them; for it is disgraceful even to speak of the things done by them in secret. But all things become visible when they are exposed by the <u>light</u>...therefore be careful how you <b>walk</b>, not as unwise men but as wise, making the most of your time because the days are evil.</p>	<p>Walk.</p> <p>Walk.</p> <p>Walk.</p>
<p><b>5:27</b> that He might present to Himself the church in all her glory, having no spot or wrinkle or any such thing, but that she would be holy and blameless.</p>	<p>Holy and blameless</p>
<p><b>6:1</b> Stand firm against the schemes of the devil.</p>	<p>Stand firm.</p>

## I John

**Everyone who has this hope (that we will see Him) purifies himself, just as He is pure.  
Greater is He who is in you than he who is in the world.**

1:5-7 God is <u>Light</u> and in him there is no darkness at all. If we say that we have fellowship with Him and yet <u>walk</u> in the darkness, we lie and do not practice the truth; but if we <u>walk</u> in the <u>Light</u> as He Himself is in the <u>light</u> , we have fellowship with one another.	Light. Walk. Walk. Light.
<b>1:9</b> If we confess our sins, he is faithful and righteous to forgive us our sins and to cleanse us from all unrighteousness.	Confess sins and be cleansed.
2:6 The one who says he abides in Him ought himself to <u>walk</u> in the same manner as He walked.	Walk.
<b>2:15-17</b> Do not <u>love</u> the world nor the things in the world. If anyone <u>loves</u> the world, the <u>love</u> of the Father is not in him. For all that is in the world, the lust of the flesh, the lust of the eyes and the boastful pride of life is not from the Father, but is from the world. The world is passing away, and also its lusts; but the one who does the will of God abides forever.	Love. Love. Love.
2:28 Now, little children, abide in Him so that when he appears, we may have confidence and not shrink away from him in shame at His coming. If you know that he is righteous, you know that everyone who <u>practices</u> righteousness is born of Him.	Practices righteousness.
<b>3:3</b> Everyone who has this hope purifies himself, just as He is pure.	Purifies.
3:7 Little children, make sure no one deceives you; the one who <u>practices</u> righteousness is righteous, just as He is righteous; the one who practices sin is of the devil;	Practices righteousness.
<b>4:4</b> You are from God little children and have overcome them because greater is He that is in you than he who is in the world.	He is in you.
4:7 Beloved, let us <u>love</u> one another, for <u>love</u> is from God; and everyone who loves is born of God and knows God.	Love. Love.
<b>5:18</b> We know that no one who is born of God sins; but He who was born of God keeps him and the evil one does not touch him.	Doesn't sin.
<b>5:21</b> Little children, guard yourselves from idols.	Guard yourselves.

## I Timothy

**The goal of our instruction is love from a pure heart,  
and a good conscience, and a sincere faith.**

<p><b>1:5</b> The goal of our instruction is <u>love</u> from a pure heart and a good conscience and a sincere faith.</p>	<p>Love. Pure heart. Good conscience.</p>
<p><b>1:8-11</b> The Law is good...and is for those who are lawless and rebellious, for the ungodly and sinners, for the unholy and profane, for those who kill their fathers or mothers, for murderers and immoral men and homosexuals and kidnappers and liars and perjurers, and whatever else is contrary to sound teaching.</p>	<p>Law is for the lawless.</p>
<p><b>1:18-20</b> This command I entrust to you, Timothy...that you fight the good fight, keeping faith and a good conscience, which some have rejected and suffered shipwreck in regard to their faith. Among these are Hymanaeus and Alexander, who I have handed over to Satan, so that they will be taught not to blaspheme.</p>	<p>Keep a good conscience.</p>
<p><b>2:9</b> I want women to adorn themselves with proper clothing, modestly and discreetly, not with braided hair and gold or pearls or costly garments, but rather by means of good works, as is proper for women making a claim to godliness.</p>	<p>Women should wear modest clothes and do good works.</p>
<p><b>3:2,7</b> An overseer, then, must be above reproach, the husband of one wife...and he must have a good reputation with those outside the church, so that he will not fall into reproach and the snare of the devil.</p>	<p>An overseer must have a good reputation.</p>
<p><b>4:7,8</b> Discipline yourself for the purpose of godliness; for bodily discipline is only of little profit, but godliness is profitable for all things, since it holds promise for the present life and also the life to come.</p>	<p>Discipline yourself to be godly.</p>
<p><b>4:12</b> Let no one look down on your youthfulness, but rather in speech, conduct, <u>love</u>, faith and purity, show yourself an example of those who believe.</p>	<p>Love. Purity.</p>
<p><b>5:6</b> She who gives herself to wanton pleasure is dead even while she lives.</p>	<p>“Party girl”</p>
<p><b>5:10,11</b> A widow...having a reputation for good works; Refuse to put younger widows on the list, for when they feel sensual desires in disregard of Christ, they want to get married...therefore I want younger widows to get married, bear children, keep house, and give the enemy no occasion for reproach;</p>	<p>Widow who does good works.</p>
<p><b>5:24</b> The sins of some men are quite evident, going before them to judgment; for others, their sins follow after.</p>	<p>Some sins are obvious.</p>
<p><b>6:3-6</b> If anyone...does not agree with sound words...and with the doctrine conforming to godliness, he is conceited and understands nothing...[there arises] constant friction between men of depraved mind and deprived of the truth.</p>	<p>Doctrine should conform to godliness.</p>
<p><b>6:14</b> Keep the commandment without stain or reproach until the appearing of our Lord Jesus Christ.</p>	<p>Keep commandment.</p>