Jeremiah Study
Session 2

1.

God has SOMETHING to say.

JEREMIAH 1:2

"What do you see Jeremiah?"

Chapter 1

Vision 1: Almond branch (covenant)

Vision 2: Boiling pot (consequences)

Chapter 24

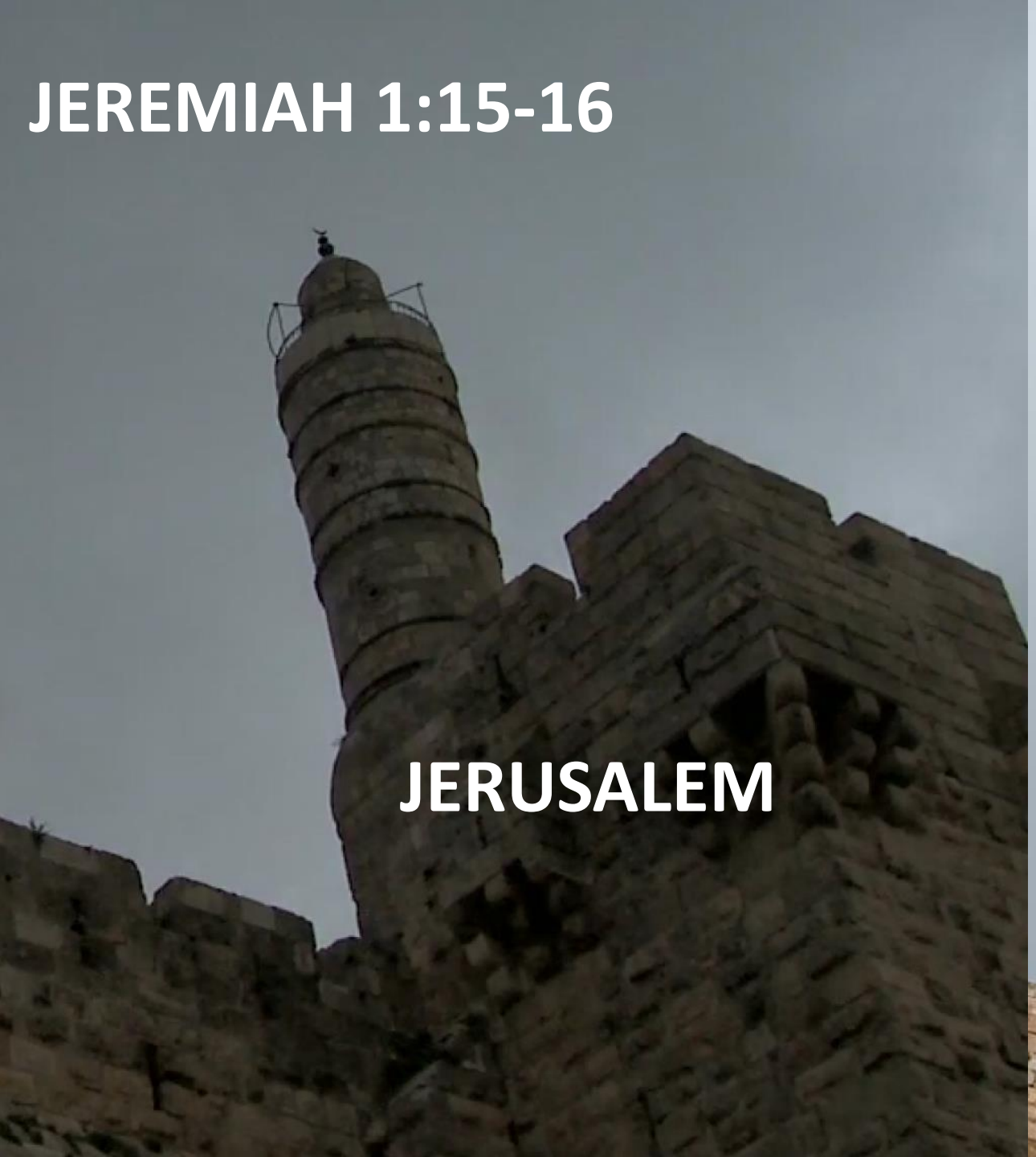
Part A:

Part B:

SHAQED
SHOQED
JEREMIAH 1:11-12

Boiling Pot facing away from the North

JEREMIAH 1:13-16


JEREMIAH 1:15-16
JERUSALEM

JEREMIAH 1:17-19
JEREMIAH

"AGAIN AND AGAIN"

Jeremiah 25:3-4	"From the thirteenth year of Josiah the son of Amon, king of Judah, even to this day, these twenty-three years the word of the LORD has come to me, and I have spoken to you again and again, but you have not listened. "And the LORD has sent to you all His servants the prophets again and again, but you have not listened nor inclined your ear to hear,
Jeremiah 26:5	to listen to the words of My servants the prophets, whom I have been sending to you again and again, but you have not listened;
Jeremiah 29:19	because they have not listened to My words,' declares the LORD, 'which I sent to them again and again by My servants the prophets; but you did not listen,' declares the LORD.
Jeremiah 32:33	"They have turned their back to Me and not their face; though I taught them, teaching again and again, they would not listen and receive instruction.
Jeremiah 35:14	The words of Jonadab the son of Rechab, which he commanded his sons not to drink wine, are observed. So they do not drink wine to this day, for they have obeyed their father's command. But I have spoken to you again and again; yet you have not listened to Me.
Jeremiah 35:15	"Also I have sent to you all My servants the prophets, sending them again and again, saying: 'Turn now every man from his evil way and amend your deeds, and do not go after other gods to worship them. Then you will dwell in the land which I have given to you and to your forefathers; but you have not inclined your ear or listened to Me.
Jeremiah 44:4	'Yet I sent you all My servants the prophets, again and again, saying, "Oh, do not do this abominable thing which I hate."

Homework Assignment
Chapters 2-23

Covenant

Jeremiah 3:16	"It shall be in those days when you are multiplied and increased in the land," declares the LORD, "they will no longer say, 'The ark of the covenant of the LORD.' And it will not come to mind, nor will they remember it, nor will they miss it, nor will it be made again.
Jeremiah 11:2	"Hear the words of this covenant, and speak to the men of Judah and to the inhabitants of Jerusalem;
Jeremiah 11:3	and say to them, 'Thus says the LORD, the God of Israel, "Cursed is the man who does not heed the words of this covenant
Jeremiah 11:6	And the LORD said to me, "Proclaim all these words in the cities of [illegible] and in the streets of Jerusalem, saying, 'Hear the words of this covenant and do them.
Jeremiah 11:8	'Yet the[illegible]ot obey or in[illegible] th[illegible]r, but walked, each [illegible] stubbo[illegible] his evil h[illegible] then[illegible] ought on them all the words of this [illegible]hich I co[illegible] do, but they did not.' "
Jeremiah 11:10	"They have turned back to the iniquities of their ancestors who refused to hear My words, and they have gone after other gods to serve them; the house of Israel and the house of Judah have broken My covenant which I made with their fathers."
Jeremiah 14:21	Do not despise us, for Your own name's sake; Do not disgrace the throne of Your glory; Remember and do not annul Your covenant with us.
Jeremiah 22:9	"Then they will answer, 'Because they forsook the covenant of the LORD their God and bowed down to other gods and served them.' "

Egypt

Jeremiah 2:6	"They did not say, 'Where is the LORD Who brought us up out of the land of Egypt, Who led us through the wilderness, Through a land of deserts and of pits, Through a land of drought and of deep darkness, Through a land that no one crossed And where no man dwelt?'
Jeremiah 7:22	"For I did not speak to your fathers, or command them in the day that I brought them out of the land of Egypt, concerning burnt offerings and sacrifices.
Jeremiah 7:25	"Since the day that your fathers ca[illegible] [illegible]e land of Egypt until this day, I have sent you all My s[illegible]ts th[illegible]hets, daily rising early and sending the[illegible]
[illegible]miah [illegible]	which [illegible]manded your forefathers in the day that I brought them [illegible]ut of [illegible]nd of Egypt, from the iron furnace, saying, 'Listen to My [illegible]ice, and do according to all which I command you; so you shall be My people, and I will be your God,'
Jeremiah 11:7	'For I solemnly warned your fathers in the day that I brought them up from the land of Egypt, even to this day, warning persistently, saying, "Listen to My voice."
Jeremiah 16:14	"Therefore behold, days are coming," declares the LORD, "when it will no longer be said, 'As the LORD lives, who brought up the sons of Israel out of the land of Egypt,'
Jeremiah 23:7	"Therefore behold, the days are coming," declares the LORD, "when they will no longer say, 'As the LORD lives, who brought up the sons of Israel from the land of Egypt,'

The North

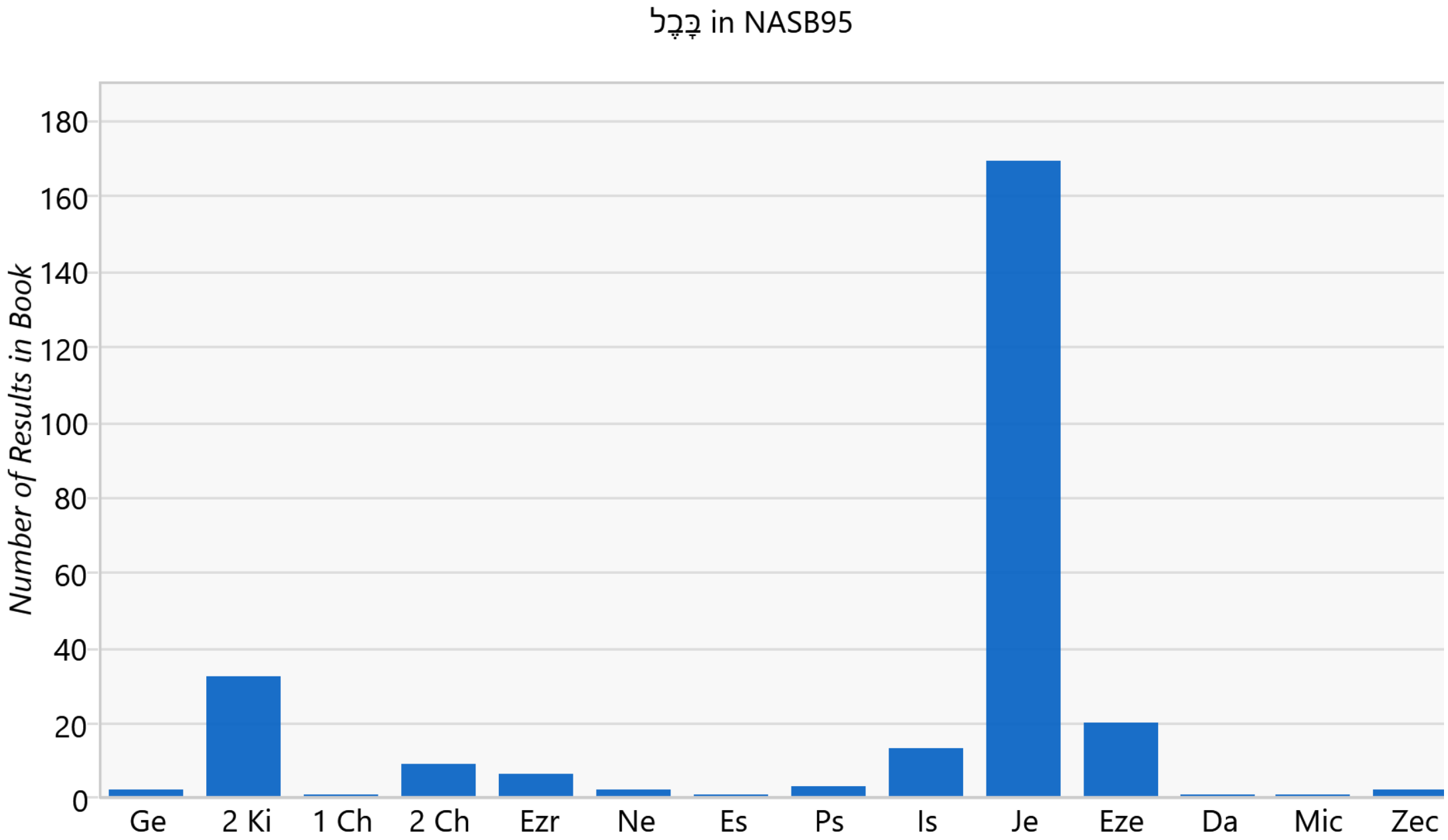
Jeremiah 1:13	The word of the LORD came to me a second time saying, "What do you see?" And I said, "I see a boiling pot, facing away from the north."
Jeremiah 1:14	Then the LORD said to me, "Out of the north the evil will break forth on all the inhabitants of the land.
Jeremiah 1:15	"For, behold, I am calling all the families of the kingdoms of the north," declares the LORD; "and they will come and they will set each one his throne at the entrance of the gates of Jerusalem, and against all its walls round about and against all the cities of Judah.
Jeremiah 4:6	"Lift up a standard toward Zion! Seek refuge, do not stan[illegible] [illegible]r I am b[illegible] evil from the north, And great destruction.
Jeremiah 6:1	"Flee for sa[illegible] [illegible] son[illegible] [illegible]enjam[illegible] [illegible]or[illegible] midst of Jerusalem! Now blow a trumpet in T[illegible] [illegible]gnal over B[illegible] [illegible]haccerem; For evil looks down from the north[illegible] a gre[illegible]ruction.
Jeremiah 6:22	Thus says the LORD, "Behold, a people is coming from the north land, And a great nation will be aroused from the remote parts of the earth.
Jeremiah 10:22	The sound of a report! Behold, it comes— A great commotion out of the land of the north— To make the cities of Judah A desolation, a haunt of jackals.
Jeremiah 13:20	"Lift up your eyes and see Those coming from the north. Where is the flock that was given you, Your beautiful sheep?

Babylon

169x

14 times

8+169x


בָּבֶל in NASB95
Number of Results in Book
180
160
140
120
100
80
60
40
20
0
Ge
2 Ki
1 Ch
2 Ch
Ezr
Ne
Es
Ps
Is
Je
Eze
Da
Mic
Zec

What was the message
God had to say?
“To pluck up and to break down,
To destroy and to overthrow,
To build and to plant.”
JEREMIAH 1:10

JEREMIAH 2-24

1.

2.

3.

1. God's Word is unchanging.

God will judge sinful living, even if His people are the ones doing it.

The nations are under God's judgment because of their idolatry and pride (and the practices that come out of that).

2.

God has SOMEONE to say it to.

Josiah (3 months)

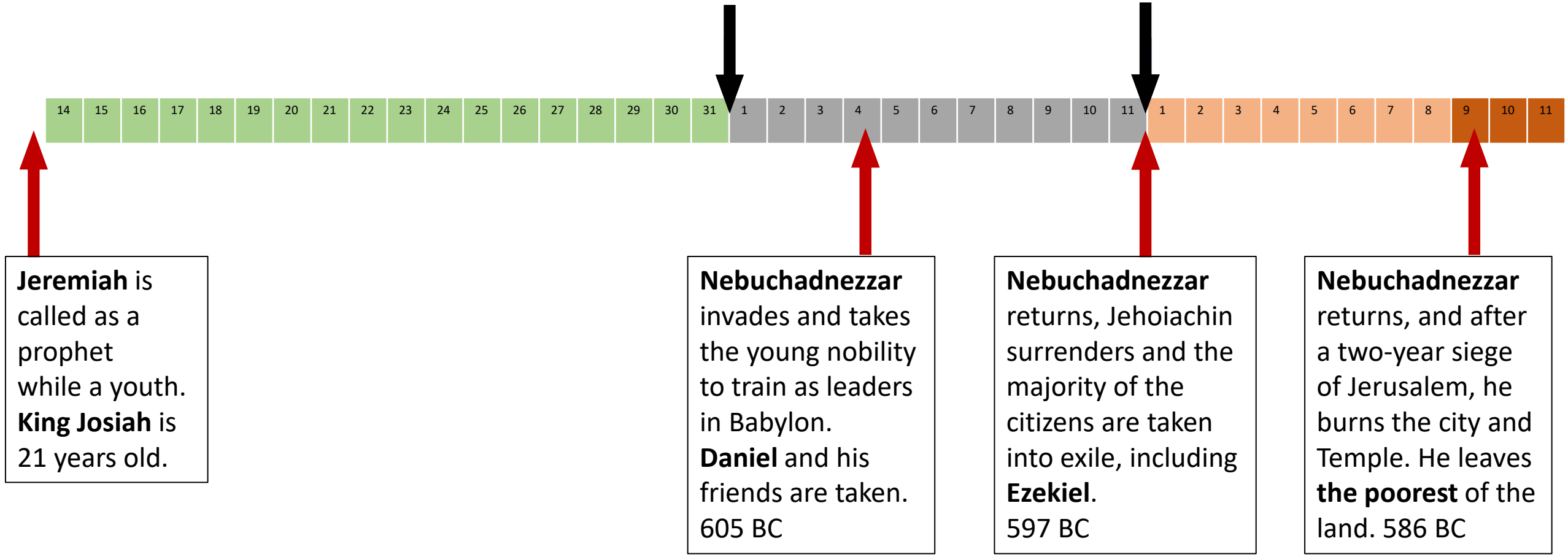
Jehoiakim (11 years)

(3 months)

Zedekiah (11 years)

JEREMIAH 1:3

Last 5 Kings of Judah: “from J to Z”



Last Kings of Judah: “from J to Z”

National tragedies are happening.
What is God doing?
Why is He doing this?
What is going to happen?

Jehoa**haz** (3 months) “He is a has-been”

Jehoia**chin** (3 months)

Josiah “in the 13th year” (31 years) | **Jehoiakim: 11 years** | **Zedekiah: 11 years**

14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 1 2 3 4 5 6 7 8 9 10 11 1 2 3 4 5 6 7 8 9 10 11

Jeremiah is called as a prophet while a youth. **King Josiah** is 21 years old.

The word that came to Jeremiah concerning all the people of Judah, in the **fourth year of Jehoiakim.** Jeremiah 25:1

Nebuchadnezzar invades and takes the young nobility to train as leaders in Babylon. **Daniel** and his friends are taken. 605 BC

Nebuchadnezzar returns, Jehoiachin surrenders and the majority of the citizens are taken into exile, including **Ezekiel**. 597 BC

Nebuchadnezzar returns, and after a two-year siege of Jerusalem, he burns the city and Temple. He leaves **the poorest** of the land. 586 BC

Last Kings of Judah: “from J to Z”

Jehoa**haz** (3 months) “He is a has-been”

Josiah “in the 13th year” (31 years) | **Jehoiakim: 11 years** | **Zedekiah: 11 years**

14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 1 2 3 4 5 6 7 8 9 10 11 1 2 3 4 5 6 7 8 9 10 11

in the beginning of the reign of Zedekiah king of Judah, **in the fourth year**. **Jeremiah 28:1**

Jeremiah is called as a prophet while a youth. **King Josiah** is 21 years old.

Nebuchadnezzar invades and takes the young nobility to train as leaders in Babylon. **Daniel** and his friends are taken. 605 BC

Nebuchadnezzar returns, Jehoiachin surrenders and the majority of the citizens are taken into exile, including **Ezekiel**. 597 BC

Nebuchadnezzar returns, and after a two-year siege of Jerusalem, he burns the city and Temple. He leaves **the poorest** of the land. 586 BC

Last Kings of Judah: “from J to Z”

Jehoa**haz** (3 months) “He is a has-been”

Jehoia**chin** (3 months)

Josiah “in the 13th year” (31 years) | **Jehoiakim: 11 years** | **Zedekiah: 11 years**

14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 1 2 3 4 5 6 7 8 9 10 11 1 2 3 4 5 6 7 8 9 10 11

Jeremiah is called as a prophet while a youth. **King Josiah** is 21 years old.

It came about **in the sixth year**, on the fifth day of the sixth month, as I was sitting in my house with the elders of Judah sitting before me, that the hand of the Lord God fell on me there. **Ezekiel 8:1**

Nebuchadnezzar invades and takes the young nobility to train as leaders in Babylon. **Daniel** and his friends are taken. 605 BC

Nebuchadnezzar returns, Jehoiachin surrenders and the majority of the citizens are taken into exile, including **Ezekiel**. 597 BC

Nebuchadnezzar returns, and after a two-year siege of Jerusalem, he burns the city and Temple. He leaves **the poorest** of the land. 586 BC

Last Kings of Judah: “from J to Z”

Jehoa**haz** (3 months) “He is a has-been”

Jehoia**chin** (3 months)

Josiah “in the 13th year” (31 years) | **Jehoiakim: 11 years** | **Zedekiah: 11 years**

14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 1 2 3 4 5 6 7 8 9 10 11 1 2 3 4 5 6 7 8 9 10 11

Jeremiah is called as a prophet while a youth. **King Josiah** is 21 years old.

The word that came to Jeremiah from the Lord in the **10th year of Zedekiah** king of Judah. **Jeremiah 32:1**

Nebuchadnezzar invades and takes the young nobility to train as leaders in Babylon. **Daniel** and his friends are taken. 605 BC

Nebuchadnezzar returns, Jehoiachin surrenders and the majority of the citizens are taken into exile, including **Ezekiel**. 597 BC

Nebuchadnezzar returns, and after a two-year siege of Jerusalem, he burns the city and Temple. He leaves **the poorest** of the land. 586 BC

The potter responds
to the condition of the clay.

The message of judgment is not fatalistic determinism.

Example: Jonah preaching to Nineveh.
What was his message? He didn't tell them to repent. He told them God's Words, which were: "Yet 40 days, and Nineveh will be overthrown." In light of the truth of God's Word, the response was repentance.

Example: Josiah. "Does this apply to us now? Are these warnings in the Law in effect?" Huldah…tell the man who sent you that because his heart was tender and he humbled himself…He will not see the evil about to come."

2. God’s desire is
humble repentance.

"What do you see Jeremiah?"

Chapter 1

Vision 1: Almond branch (covenant)

Vision 2: Boiling pot (consequences)

Chapter 24

Part A:

Part B:

B. Very Bad Figs
A. Very Good Figs

Last Kings of Judah: "from J to Z"

Jehoa**haz** "He is a has-been"
(3 months)

Jehoia**chin**
(3 months)

Josiah "in the 13th year" (31 years) | **Jehoiakim: 11 years** | **Zedekiah: 11 years**

14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 1 2 3 4 5 6 7 8 9 10 11 1 2 3 4 5 6 7 8 9 10 11

Jeremiah is called as a prophet while a youth. **King Josiah** is 21 years old.

Nebuchadnezzar invades and takes the young nobility to train as leaders in Babylon. **Daniel** and his friends are taken. 605 BC

Nebuchadnezzar returns, Jehoiachin surrenders and the majority of the citizens are taken into exile, including **Ezekiel**. 597 BC

Nebuchadnezzar returns, and after a two-year siege of Jerusalem, he burns the city and Temple. He leaves **the poorest** of the land. 586 BC

Jeremiah 24: Two baskets of figs.
Good figs—the captives under Jehoiachin. “I will regard as good…”

Bad figs—those left in Jerusalem.
“I will abandon

- King Zedekiah and his officials
- The remnant who dwell in the land
- The ones who dwell in Egypt.

I will send

- The sword
- Famine
- Pestilence (a fatal epidemic disease)

Until they are destroyed from the land which I gave to their forefathers.”

3. God’s Mercy is Incomprehensible.

"What do you see Jeremiah?"

Chapter 1

Vision 1: Almond branch (covenant)

Vision 2: Boiling pot (consequences)

Chapter 24 Baskets of figs

Part A: Good figs (I will regard as good)

Part B: Bad figs (sword, famine, pestilence)

JEREMIAH 2-24

1. God's Word is unchanging.

God will judge sinful living, even if His people are the ones doing it.

The nations are under God's judgment because of their idolatry and pride (and the practices that come out of that).

2. God's desire is repentance.

Jeremiah 18: The Potter's House.
The message of judgment is not fatalistic determinism.

Example: Jonah.
"Yet forty days and Nineveh will be overthrown."

3. God's mercy is incomprehensible.

Jeremiah 24: Two baskets of figs.
Good figs—the captives under Jehoiachin.
"I will regard as good…"

Bad figs—those left in Jerusalem.
"I will abandon

- King Zedekiah and his officials
- The remnant who dwell in the land
- The ones who dwell in Egypt.

I will send

- The sword
- Famine
- Pestilence

Until they are destroyed from the land which I gave to their forefathers."