Lesson 2: Jeremiah 3:6-6:30

I.

	ects of True Repentance (3:6-4:4) It is not to be done in (3:10).			
В.	It involves the guilty party their sin against the LORD their God (3:13, 25).			
C.	It means (for an apostate people) to from being away from the LORD (3:14, 22).			
D.	Alternatives to apostasy: 1. Never straying seriously (having once turned):			
	2. Cycles of repentance (in miniature):			
E.	It involves a fresh realization of the LORD's and kind (3:12b, 15-18).			
F.	It is accompanied by sincere confession of the LORD as the only of salvation, in contrast to previous misguided pursuits (3:22b-23).			
G.	It includes positive behavioral (4:1, 3) that facilitates the fulfillment of the LORD's intended for the person/people involved (4:2, Gen 12:2-3).			
Н.	Its absence eventually facilitates the unleashing of divine (4:4b).			
I.	Biblical examples concerning repentance: 1. Individual: King David - Ps 51 (after being confronted for committing adultery) "According to your abundant mercy blot out my transgressions"			
	2. Group: The local church at Ephesus - Rev 2:1-7 (after straying from previous devotion) "Repent and do the works you did at firstTo the one who conquers, I will grant to eat of the tree of life"			
	3. Nation: King Josiah re. Judah - 2 Kg 22:8 - 23:27 (after Book of the Law was discovered)			

"Great is the wrath of the LORD...because our fathers have not obeyed the words of this book"

II.	Doo A.	om from the North (4:5-6:30) Imagery of coming desolation:	
		1. Blow the trumpet/raise a standard (4:23)	
		2. Earth without form and void (4:26)	
		3. Ruined cities (4:26)	
		4. People fleeing/being murdered (4:29-31)	
	В.	Jeremiah's personal anguish (4:10, 19-22)	
	C.	Reasons for the destruction: 1. Common sins (5:1-9)	
		2. Lost perspective (5:23-25)	
	D.	Confusing voices of the false prophets (5:12-13, 6:14)	
	Е.	Yahweh, the Enforcer of the judgment: 1. Will bring the army of terror (5:15, 6:22-26)	
		2. Will not cause there to be a destruction (4:27, 5:18)	
III		rther considerations:	
	A.	A popular question today: "Is America headed for!"	
	B.	Possibly a closer parallel to the Judah of Jeremiah's day would be the in America.	
	C.	In many respects, the church in America has lost much of its influence and we now have on our hands a predominantly society.	
	D.	One constructive question we should be asking: "To what extent are aspects of Judah's apostasie evident in my own?"	S